



**APPROVED**

PLAN No. CB/492/18  
RJ/CB/18/P/RE/UV  
APN 10.20  
Date 20.08.2019

Commissioner  
Durgapur Municipal Corporation

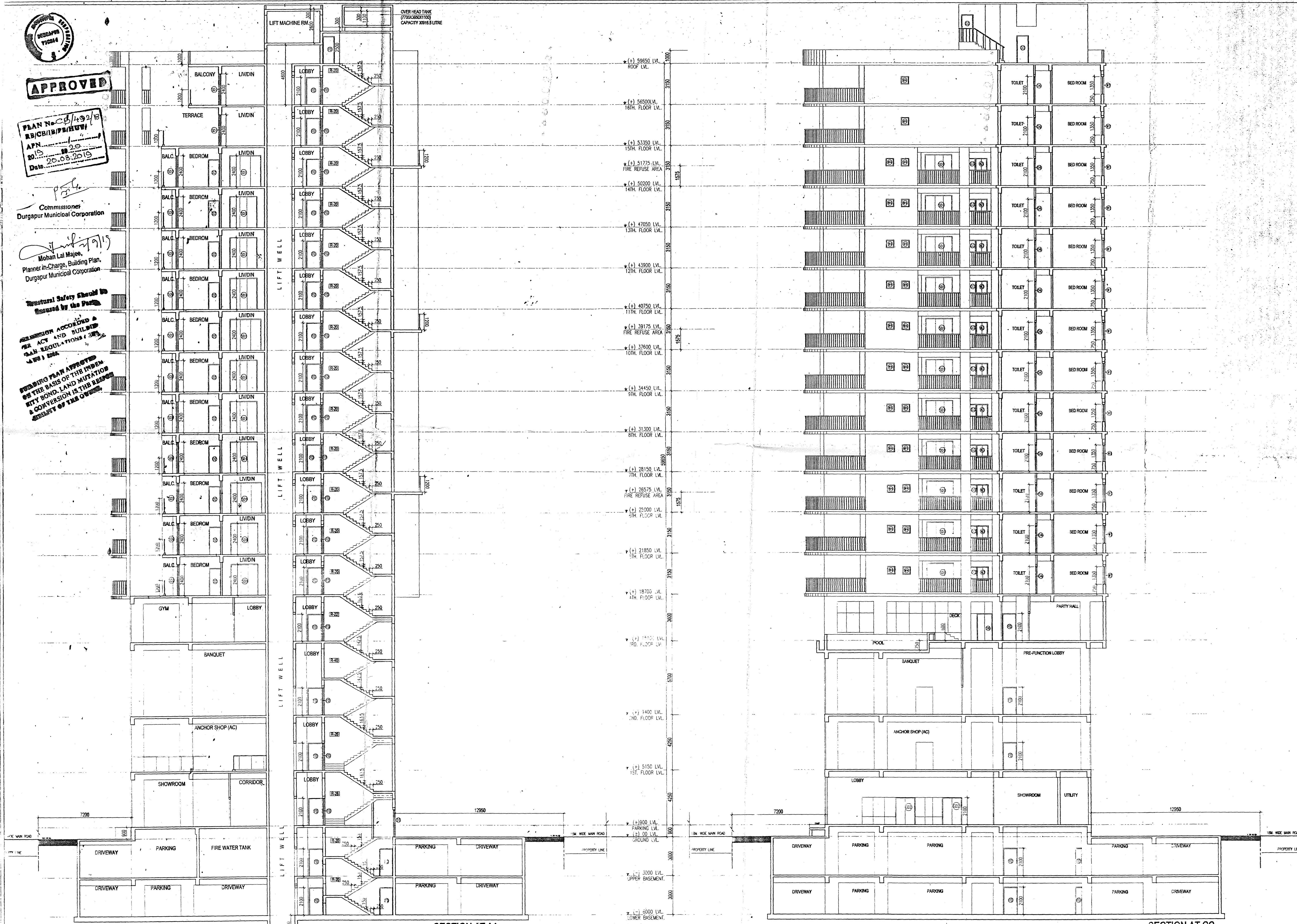
Mohan Lal Majee,  
Planner in-Charge, Building Plan,  
Durgapur Municipal Corporation

Structural Safety should be  
Ensured by the Party

PERMISSION ACCORDED &  
PLAN ACT AND BUILDING  
BYE BOND REGULATIONS 1956  
(1987) DMA

BUILDING PLAN APPROVED  
ON THE BASIS OF THE INDEMNITY  
BOND. LAND MUTATION  
& CONVERSION IS THE RESPONSIBILITY  
OF THE OWNER.

OVER HEAD TANK  
(7700x3600x1100)  
CAPACITY 30816 LITRE



SECTION AT AA  
SCALE: 1:150

SECTION AT CC  
SCALE: 1:150

NOTES:  
ALL DIMENSIONS ARE IN MILLIMETERS  
ALL EXTERNAL WALLS ARE 200 mm THICK  
ALL INTERNAL WALLS ARE 100 mm THICK  
ALL CEILING ARE 120 mm PROJECTED

NO.	OPENING SIZE	SILL HT.	LINTEL HT.	TYPE
W1	1800x1350	750	2100	SLIDING WINDOW
W2	1500x1350	750	2100	SLIDING WINDOW
W3	900x1200	900	2100	SLIDING WINDOW
W4	600x600	1500	2100	LOUVRED WINDOW
W5	1800x450	1650	2100	SLIDING WINDOW

NO.	OPENING SIZE	LINTEL HT.	TYPE
D1	1050x2100	2100	SINGLE LEAF PANEL DOOR
D1A	1075x2100	2100	SINGLE LEAF PANEL DOOR
D2	900x2100	2100	SINGLE LEAF PVC DOOR
D3	900x2100	2100	SINGLE LEAF PVC DOOR
D4	750x2100	2100	SINGLE LEAF PVC DOOR
D5	1000x2100	2100	SINGLE LEAF PANEL DOOR
D6	1200x2100	2100	DOUBLE LEAF PANEL DOOR
D7	750x2100	2100	SINGLE LEAF PVC DOOR
D8	1200x2100	2100	SINGLE LEAF PANEL DOOR
G01	800x2100	2100	GLASS DOOR
G02	1500x2100	2100	GLASS DOOR
FD	1050x2100	2100	GLASS FIRE DOOR
FD1	1050x2100	2100	FIRE DOOR
SD1	2100x2400	2400	ALUMINIUM SLIDING DOOR
SD2	1800x2400	2400	ALUMINIUM SLIDING DOOR

**CERTIFICATE BY THE OWNER:**  
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR DURGAPUR AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF THE BUILDING.

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION AND ALTERATION TO THIS PLAN.

**DUTTA AUTOMOBILES**  
Kamalendu Das  
SIGNATURE OF OWNER

**CERTIFICATE BY STRUCTURAL ENGINEER**  
CERTIFIED THAT THE STRUCTURAL DRAWING AND DESIGN & DRAWINGS OF BOTH THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING THE SOIL TEST REPORT AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURES AS PER THE BUREAU OF INDIAN STANDARD AND THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT & THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

**SANJIV J. PAREKH**  
M.E. (STRUCT. & E. CONSTR. ENGR.)  
B. V. E., F.I.E. (P) 18292-4  
E. S. E. NO. 104 (I) K. M. C.

SIGNATURE OF STRUCTURAL ENGINEER

**CERTIFICATE BY GEO TECHNICAL ENGINEER**  
CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION HAVE BEEN PERSONALLY INSPECTED AND SOIL CONDITION HAS BEEN CHECKED BY ME THAT WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SIGNATURE OF GEO TECHNICAL ENGINEER

**CERTIFICATE BY ARCHITECT**  
CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES OF DURGAPUR. CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF SAFE BEARING CAPACITY AND SETTLEMENT OF SOIL.

**Subra Chatterjee**  
17/8/19  
RECTIFIED IN

SIGNATURE OF ARCHITECT

**PROJECT:**  
PROPOSED B1+B2+G+16 STORIED RESIDENTIAL CUM PARTLY COMMERCIAL BUILDING OF "DUTTA AUTOMOBILES" AT MOUZA - FARIDPUR, J.L. NO. - 74, P.S. - DURGAPUR, DIST - PASCHIM BARDHAMAN, LAYOUT PLAN NO. - C2/1 & C2/1A, C.S. PLOT NO. - 856(P), 854(P), 3030(P), KHATIAN NO. - 1362, SUB REG. OFFICER, CITY CENTRE, DURGAPUR - 18  
HOLDING NO. 334N, ASSESSMENT NO. 3309401403945  
WARD NO. 32, STREET RD 100, PALASDIHA, DURGAPUR 08

**CONTENT:**  
SECTION AT AA & SECTION AT CC

**CLIENT:**  
DUTTA AUTOMOBILES,  
NACHAN ROAD, DURGAPUR

**Architects:**  
**SBA SPECTRA CONSULTANTS**  
Architects, Planners, Engineers, Valuers.  
DA - 170, Salt Lake, Kolkata - 700 064.

SCALE	AS SHOWN	REVISION
DATE	02.03.2019	DRG. NO.
DEALT		DBD/ARCH-09
CHKD.		